

Deepening The Textuality In Barden's Fractal Time, The Secret Of 2012 And A New World Age: Towards A Psycho-Cultural Analysis

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Abstract—Time has always and will ever remain one of the greatest masters in our life spans. Our understanding of time phenomena and its interaction with nature and the universe at large ignites a constants awakening to the events to which life is connected and made fulfilled to humankind. Fractal Time, The Secret of 2012 and a New world Age reveals the “hidden knowledge” about the earth and our solar system in their journey through “the heavens”. Because this journey is a cycle of events and recurrences in similar but multifaceted dimensions resulting from geological and ecological changes, it necessitates human analysis and understanding in order to appreciate the great challenges humanity is confronted with within the present perspectives.

Keywords—Humanity, psycho-cultural, knowledge, beliefs, values, meaningful

I. BARDEN'S TIME CODE LENS

Barden argues in his book *Fractal Time, The secret of 2012 and a New World Age* that those who existed before us knew that the end of time was coming and that they knew about it because it has always happened. He stresses and demonstrates that for every 5,125years, the earth and our solar system reach a place in their journey through the heavens that mark the end of such cycle. In this light, we can think of time as an essence that follows the same rhythms and cycles that account for everything from particles to galaxies.

Consequently, from proceeding events, it is possible to foresee and predict what will take place in a given time and specific geographical location within cycle points in that, once we understand and know our time codes, we are able to know what to expect when it repeats. This makes us have a better appreciation of life events and bring us nearest to principles of evaluation and time sequences.

A. CONSIDERATIONS ON OUR JOURNEY THROUGH TIME

Barden's revelation on our journey though time is that when we know, we can expect that within similar conditions events will occur though not likely the same ones. He recognizes that events have always been ascribed to various time codes and within this framework. He insinuates that the ancient traditions did divide the Earth's 28,625 years about through the 25 constellations of the Zodiac and acknowledges that the position of the earth within our galaxy creates powerful changes which signal the end of one world age and the beginning of the next. It is the knowledge of these cyclic changes that he refers to as the “doctrine of world ages”.

B. UNDERSTANDING THE END OF TIME

While there obvious similarities in time-specific analysis of the Mayan and Vedic world ages, predictions that the energy needed to harness and operate any cosmic changes is essentially within the likelihood resides in the kind of fire within which all matter rely upon and live in the simplicity of each piece they constitute.

The rapprochement Barden is establishing between time code interpretation and the computer is very classical. Indeed global issues and our understanding of these issues necessitate that we be interconnected just like the www computer network. In the like way computers are linked up, so each of us follows a basic principle to which gives life a seemingly connected meaning. Consequently we act and react to world events and situations through our interconnectedness and the various codes to which our actions are subjected to. For this reason, Barden argues that if we can understand the codes of time then we can understand how things work and how to make changes when we need them.

Furthermore, no laboratory of critical thinking will deny that history repeats itself. Though some scholars may look at this as personal experiences or historical occurrences, there is nevertheless some elements of truth in saying that, if we make a keen

observation of nature and the universe, our knowledge of interpretation of historical events allows us the insight to project into the future with utmost exactitude. By implication, it is possible to expect and observe repeating conditions of the past. What we can gather from this time code analysis is that, once we recognize these cycles of time as possibilities, we begin to see in them the greatest sum of inspiration as to avoid the sufferings and other ills that have caused untold damages to the lives and harmony of generations.

II. FROM TIME CODE CALCULATIONS TO END OF TIME

There is some logic in subjecting major cosmic happening to systematic process of nature within time frames. The reality is that our forefathers understood these complex processes and were capable of predicting major twists and turns in human history. The case of the wise men from the East who through stars could predict the birth of Jesus Christ is an instance in point.

We can hence apprehend that, time is a force of nature, the unstoppable energy to which every matter bows. Its effects are of multiple functions and the universe is its farmyard. If we align ourselves to this ideology, then an understanding of time codes simply provides us the opportunity to understand nature and the collaboration needed to build a sustained and resourceful life from our very existence.

A. LOOKING AT TIME CODES WITHIN THE CONTEXT OF GLOBALIZATION

Time phenomenon is a global issue and the concept of globalization as conceived today is linked tightly to our frame of systems- traditions, beliefs costumes and principles as acknowledged and observed within a given community.

Whereas it is a truism that our social structures and the system of knowledge, beliefs and values through which life is organized and made meaningful to each and every one of us is subject to change in due course.. The concept of time or our understanding of time codes is therefore not a preoccupation for a people who have even seen life as a burden rather than a course. Africa South of the Sahara-the poorest region in the world today will read Barden's brilliant exposé with a lot of bitterness to the fact that, the lessons of the time codes do not fit into the daily aspirations of a people to whom happiness is a minutes' episode in the general drama of poverty, hunger, disease, misery, exasperation and expectations.

What can an understanding of these time codes take to the future generations of sub Saharan Africans whose youths grow grey in the process of job seeking, have no future of theirs, and have developed brain numbness in a perpetual search of an unattainable hope of the future?

Understanding these time codes will only reveals the distance that separates the developed world, that is the, countries of the North from those of the South. Certainly, this could be considered an analysis from the despondency of a broken African spirit. But in reality, there is a lot to learn from Barden's beautiful art crafted piece. It reveals and stresses though in a subtle tone that:

- Man needs to act in accordance to changing realities of the universe
- The universe is the "farmyard" of time and humankind are but seeds
- The "fruits" of humankind that is the future of Man depends on how he manages time codes.

There is a direct connection of our lives to the energy-flames of time in which once in harmony, our life realizations perform and achieve the required shifts needed to move the world into another realm of global construct.

B. FRACTAL TIME AND THE AFRICAN IDEOLOGY OF DEVELOPMENT

The connection scholars make from these time codes is the propensity to use the available technology for humanization. That is, time challenges can be emotionally channeled to produce the power to harmonize our bodies with life sustaining fields to create a better world for the generations ahead. This is because the present time has created and made possible the ability to expand our reasoning through effective technology that enables us to rediscover the hidden life treasures that are galvanizing diverse communities of the North in orchestrating global mental shifts concerning the unceasing evolution in global trends

This is what we call setting participatory global development agendas or simply interconnected development driven achievements.

The present situation faced by Africa south of the Sahara will send any right thinking development scholar shocking waves of its inability to interconnect, consequently its non-partaking to this global process as a result of its internal social organization that puts it out of the race to global development and achievements.

Cardinal concepts need to be present to get on board the development race; rather dishearteningly wanting is first and foremost the nation of time whose codes constitute the pillar of this analysis;

Worth noting is that Africa south of the Sahara needs a mental time shift and a social justice code which their absence have obscured the understanding of the very concepts of development. We know today that development starts with the management of time and Africa's inability to manage time has kept it far behind. It is now clear to us why time nation has never been paid attention in the social life of Africans. We are pretty sure that if these revelations were made to our leaders and social groups, there could

be a substantial move forward towards purposeful constructive progress.

III. DEVELOPING TIME CONSCIOUS GENERATION LEADERS

As earlier discussed, time management is central to any effective change process and we can only manage what we know. It would be of capital importance that development scholars of the South to be exposed to Western wisdom, which has so far proved its relevance in the domain of social and economic progress. In addition to being exposed to this wisdom, they have to domesticate the process of development within cultural splits in order to adapt various world views to geographical locations in cognizance to the fact that each geographical setting has some degree of specificity.

Inspiration can be drawn from models that have already proven successful. Some of the most recognizable are institutes and schools of development studies or academies of human and social studies of the North. They all have many things in common. They benefit greatly from devolved or delegated decision making and greater financial flexibility, which means they can implement longer term financial and business strategies and quickly make services and systems adjustments. This has the dual benefit of making their services much more cost effective and relevant to service users. The new time conscious generation African leaders will have to emulate these virtues and develop strategies that will entrancedly lead communities into operating mental shifts within universal time frames. For every program in line with principle of time consciousness awakening, examining new education models has to be at least part of the solution.

The persistent quest for better time management in sub Saharan Africa should kick off with the theme "Bridge the time gap, take a double step forward". Western interdisciplinary scholars and entrepreneurs of the North are realizing that each step needs to be towards sustainable development models, capable of responding to an array of human concerns, pollution problems and the evolving demands of a burgeoning population, says Snoeks Desmond in Family literacy. The rock face of genuine Sustainability is not for the faint hearted, but it is only the brands that are prepared to make the climb that will have a meaningful role in the future. It is this kind of brands that Africa needs, they are those we have termed *time conscious generation leaders*

As a matter of fact, many young Sub Saharan Africans are already aware of the tragic consequences of the Africans' inability of integrating the time component in development agendas and there is no doubt that integrating the concept of time management presents one of Africa's most pressing challenges in the global race to progress. If the

current effects of poverty and rising disease levels are caused, at least in part, by innate elasticity in providing time-bound targeted strategies in solving these issues, then one will understand why it has taken and is still taking Africa such a long time to understand how crucial time management is in the global concept of development.

But the time management dynamics is just one of the challenges Africa needs to address urgently. Even if we were able to master time codes, our societies still need that the earth planet functions and flourishes in unity with its inhabitants and its natural ecosystem. Much of this broader picture is captured within the idea of sustainability. That is, being able to live at a level that does not compromise the chances of future generations to also live at that level or even above. One of the big questions many may ask after reading Barden is "how does time codes keep or maintain us on sustainable paths? 'Most commonly the answer is by providing adjustments and focused strategies that are SMART (specific, measurable, achievable, and realistic within a given time frame). This is why sustainability strategies have not only been developed by the majority of the world's leading businesses, but all communities or nations that seek real progress and are now embedding this thinking into their core development plans.

A. MENTALLY SHIFTING: FROM WORDINGS TO ACTION

It has been generally acknowledged that central to any solution must be a pushing decision-making power and control over resources towards the front line. The reason is that, transferring responsibility empowers staff, which in turn leads to changes in engagement, motivation, behaviours and mindsets. Given the right support, the people who deliver front line services are best placed to come up with innovative ways of working that will be more efficient and more focused on service quality, but unfortunately this is always never the case observed in almost all sub Saharan Africa states.. A class-ideological analysis of the present leaders reveals a wordy top-down approach to leadership with no concrete vision nor mission oriented strategies .Words and words with no accompanying action have kept the sub Saharan African in its self-consuming flames of underdevelopment and the results are here present in analytical "time codes":

- Colonization came and went leaving Africa with no future
 - Modernization came and did not modernize the African leaders
 - Technological /industrial revolution came and left Africa unindustrialized
 - Globalization has come and Africa is left behind the negotiating table
- The time codes hand writing is visible on the evaluation board of progress and development. The

hand writing is change and the change is nothing other than a mental shift.

If reading and understanding time codes should make any substantial meaning to our lives, it all starts with a mental shift, the shift required to transfer the responsibility that empowers the youths, which in turn leads to changes in engagement, motivation and purposeful development. This devolution or delegation also encourages an environment where African young scholars are motivated to make regular, incremental changes to services, rather than the traditional big bang disruptive approach that has kept Africa off the negotiating table of time-bound progress. These small changes, when added together, can alone mean that the services could be delivered for far less money than what has for so long been pumped into Africa as development aid, relief assistance or bilateral/multilateral cooperation. Words to action means implanting projects that over the longer term avoid the stagnant build ups of inefficiency that has characterized African approaches to innovative thinking and services relevant and targeted at current needs within the global context.

Creating the right environment to support innovation and problem solving, building on core values of justice and equity is key to assessing development in sub Saharan African states within the present time frame. This might mean simply changing the way an internal service operates by pushing more responsibility down to front line actors and allowing more freely interconnected activities. But it can also mean more radical approaches like setting up domestic development institutions and negotiations for fairer trade terms and the transfer of technology for greater social impact

B. AVOIDING REPEATED FAILURE

Sustainability issues can pose a genuine threat to the long-term viability and security of any nation. What makes up the earth crust, no matter its state of resistance is subject to change Issues such as water and mineral availability, agricultural yields, soil quality, biodiversity, infrastructure, employee health and, of course, the climate are all subject to change, and businesses that rely on them but do not work to safeguard them, end up falling in the risk net of time. This is once more a revelation of our inability to understand and make good use of our knowledge of time .With the persistent world population growth and increasing changing demands as needs vary in time and space, we do need to plan for how the planet will cope with more people, operating at a higher demand; not only at the level of the population growth but also at strategies needed to move towards more sustainable lifestyles.

C. COMMUNICATING THE WAY FORWARD

I work for a non-governmental organization specialized in promoting positive social change. We

have recently started working with Union for Global Education and Proactive Development - a global sustainability non-profit that works with businesses, governments and others to address complex challenges. We are involved with promoting time framed projects within Community Based Organizations. This implies organizational capacity building; asset based development strategies and sustainable social business development. The vision we build in these organizations is that of no hunger, disease and poverty in the days ahead and the objective we set is time management in overcoming major sustainability challenges facing our communities today. It is an exciting and prosperous world but it requires work to get there.

Fractal Time ignites time conscious magnetic charges in potential development scholars, and social entrepreneurs of all works of life. It is a time revolution exposé that awakens the thoughtful individuals to act on sustainability. As a matter of fact, it has to resonate with them, but it also has to be placed within the context of an interconnected global concept because it is important that people feel educated and empowered.

IV. CONCLUSION

Understanding time codes enables us make reasoned choices alongside challenges that are poised in ending life cycles. The way to do this is through the salient language of the heart which is the generator of the strongest magnetic field. The interconnectedness experienced in life emotions is a manifestation of the way we feel about ourselves and our world has the potential to affect the world itself but at the same time we realize that we are bucked with cosmos energy that operate at different levels with different intensity as per the manifestation of our power to harmonize our bodies with the life sustaining fields of the earth in such a way to alleviate the potential sufferings of these challenges. This is what the present time generation has impacted on us within the common definition to develop the capacity and capability. The bulk of any development effort will go into the commonly understood definition of live challenges. Time will tell and roll on, and through technology humankind will live an interconnected life and it is in forging together that we construct the difference.

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